

THE HISWAY

87th ANNIVERSARY JESS SAMS

GAME FISHING TOURNAMENT

Friday 31st January Saturday 1st & Sunday 2nd February 2025

| BOAT NAME | | | | |
|------------------------------|------------|---------|------------------------|------|
| Title | First Name | Surname | M, L, Junior/Small Fry | Club |
| Capt | | | | |
| Crew | | | | |
| Crew | | | | |
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| Crew | | | | |
| Crew | | | | |
| Crew | | | | |
| Captains Home Address | | Suburb | P/Code | |
| Captains Home Phone #: | | Mobile: | | |
| Captains Tournament Address: | | | | |

ENTRY FEES

Senior Anglers:

Sat Tournament Dinner Tickets Separately No: @ \$110.00 each \$.....

Junior Anglers (12 – 15 years)

Sat Tournament Dinner Tickets sold Separately No: @ \$50.00 each \$.....

Small Fry Anglers (Under 12 Years)

Sat Tournament Dinner Tickets sold Separately No: @ \$30.00 each \$.....

Boat Entry To The Saturday Cash Shoot Out

@ \$200 per Boat \$.....

Saturday Night Tournament Dinner

No: @ \$70.00 each \$.....

Kids Meals (Under 10 Years)

Saturday Night Tournament Dinner

No: @ \$15.00 each \$.....

Over Night Wharfage

No Of Nights: @ \$20.00 a night \$.....

Tournament Shirts

No: @ \$80.00 each \$.....

Adult Size required

Tournament Jumpers

No: @ \$80.00 each \$.....

Adult size required

Sizes are limited on tournament shirts and tournament jumpers, please list down sizes you would like and if we don't have any sizes left in what you require, we will be in touch. All shirts and jumpers are made by Undertow and are of fantastic quality.

TOTAL \$.....

Early Entry Draw: Entries must be in by the close of business Sunday 26th January to be eligible for the early entry draw of a **Shimano Stella 10000 & Jig Rod Valued at over \$1900.00**

Please email entry forms to: ulladullagamefishingclub@gmail.com

BSB: 062646 ACC: 1023 7370 Acc Name: Ulladulla Game Fishing Club Inc – Please use boat name as reference

Cheques made payable to Ulladulla Game Fishing Club Inc **PO Box 204 Ulladulla NSW 2539**

Tournament Director - George Lirantzis 0419 300 400

Radio Base – Grahame Williams – 0412 302 450

SAFETY RESCUE INFORMATION FORM

Boat Name _____ Registration Number _____

Are you a Trailer Boat Please Cross Yes No

Boat on the Club Register of _____ GFC. Length _____ Make _____
Colour Hull _____ Deck _____

Colour Flybridge _____ Distinctive Features or Markings _____

Engine(s) – Brand _____ Number _____ H.P. _____ Fuel Type _____

Capacity _____ Lt Range _____ Speed Cruising _____ Max Speed _____

Name of boat Insurer _____ Policy No _____ Renewal Date _____

Trailer Boats – Trailer Registration Number _____

Emergency Contact Name (not on board vessel) _____

Boat Skipper Address during Tournament _____

Boat Skippers Mobile Phone Number _____ E-mail _____

Boat Skippers Name (if not Boat Captain) _____ Telephone _____

Boat Owners Home Address _____ Post Code _____

RADIOS ON BOARD – Please Cross SSB HF 27MHz VHF UHF

All MOBILES ON BOARD – List Number(s) _____

SATELLITE PHONE ON BOARD (if available) NUMBER _____

E.P.I.R.B. – AMSA Registration Number _____

Life Raft - Please Cross Yes No

BOAT CAPTAIN'S DECLARATION

I agree to abide by EVERY Tournament Rule and all Tournament Committee decisions, the Ulladulla Game Fishing Club will not be held liable for any breach from you and your crew, and you have completed the Safety Rescue form including details of insurance covering third party liability and third party personal liability insurance, I confirm that the vessel described thereon meets or exceeds all relevant NSW Maritime Authority Safety Regulations and requirements for a vessel of its size.

ULLADULLA GAME FISHING CLUB: accepts no responsibility for the actions by entrants in this tournament and shall not be held liable for any damage or loss to property or persons during the tournament. In consideration of accepting this application to participate in the event, all Competitors agree to release or indemnify Ulladulla GFC, the Tournament Committee and any or all of their employees, servants and voluntary workers against all claims proceedings or actions for loss or damage to property or person

Signed _____ Date _____